



REVISED

(PROCUREMENT SECTION)

Foreign Enquiry

M/s.

Ref No:

AES - 11177

Date:

26.07.2013

Due Date:

20.08.2013

Dear Sir,

We require the following items for XXXIII Indian Antarctic Expedition. You are requested to send your offer for the following items as per the terms and conditions mentioned below.

SL. NO.	DESCRIPTION	QUANTITY
01	Mantis 10010Mx Crawler Crane 50 Tons rated hydraulic crane with boom extension 30', zib 20', auxillary winch, drum rotation indicator, auxilary single sheave boom nose Hook Block- 50 tons, headache ball – 12 tons, includes hydraulic and fuel tank heaters, insulated cab and engine compartment, battery blankets, etc. Operating spares	1 No

**Your offer should contain the following information:**

1. Please submit your quotation on CIF basis upto IHC, Cape Town by **Sea**. The quotation should contain item wise prices, including total Ex-works price and cost of packing, forwarding, insurance and **sea freight** charges.
2. Delivery Period: **(Material to be delivered at IHC, Cape Town, positively on 20<sup>TH</sup> October, 2013). Please confirm.**
3. Validity of quotation:
4. Quantity/Trade discounts, if any. :
5. Guarantee/Warranty of the product:
6. Taxes applicable (VAT if any):
7. Specify Brand/Make/Model of the item:
8. Enclose brochure/leaflet – Specification:
9. **No advance payment** will be made. Payment by irrevocable letter of credit after supply and acceptance of the equipment by NCAOR. The payment will be authorized after submission of a Bank Guarantee for 10% value of the order towards warranty guarantee. The **Performance Bank Guarantee** should be furnished within 15 days from the date of placement of order from a reputed bank (scheduled bank in India **or** foreign bank .

**Director, NCAOR reserves the right to reject any quotation received without assigning any reasons.**

**Also confirm that the “the rates quoted by you are reasonable and lowest charged to any of your customer”.**

**Yours faithfully,**

Sd/-

**Executive (Procurement)  
For and on behalf of Director, NCAOR**